

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 03 1998  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_  
 Map filed APR 03 1998

\*\*\*\*\*

The applicant **State of Nevada, Department of Transportation**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

\*\*\*\*\*

1. The source of the proposed appropriation is **an underground source**
2. The amount of water applied for is **0.10** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Municipal purposes**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **See "No. 12 Remarks"**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **in the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 25, T. 34 N., R. 35 E., M.D.M.; Bearing S. 55°29'50" W., a distance of 1,572.29 feet to the southwest corner of said Section 25.**
6. Place of Use **are portions of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$ , the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  and the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 25, T. 34 N., R. 35 E., M.D.M.**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **Existing well, pump, pressure tank and pipeline.**
9. Estimated cost of works **\$10,000.00**
10. Estimated time required to construct works **a 10  $\frac{1}{2}$ " diameter well 432 feet in depth, a 10 hp. 3 phase, 65 gpm submersible pump, pipeline to a 40" x 94" steel pressure tank.**
11. Estimated time required to complete the application of water to beneficial use **2 yrs.**
12. Remarks: **Water to be utilized for the traveling public at the "Cosgrave Safety Rest Area", restrooms, dumpstation, drinking water, water lawns and trees.**

By **s/Jon L. Bunch**  
**Jon L. Bunch Manager R/W Engr**  
**1263 S. Stewart St.**  
**Carson City, NV 89712**

Compared bk/cms hs/cm

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, **but not to exceed 2.4 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

February 17, 2001

Proof of completion of work shall be filed before:

March 17, 2001

Water must be placed to beneficial use on or before:

February 17, 2002

Proof of the application of water to beneficial use shall be filed on or before:

March 17, 2002

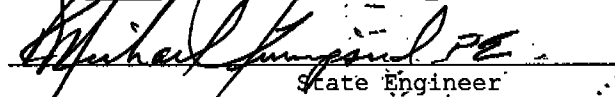
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 17th day of, February A.D. 2000

  
State Engineer

Completion of work filed JUL 25 2000

Proof of beneficial use filed AUG 10 2001

Cultural map filed N/A

Certificate No. 16031 Issued FEB 15 2002



Handwritten scribbles or marks in the center of the page.

Handwritten mark resembling a checkmark or a short stroke.

Handwritten mark resembling a long, curved stroke or a partial letter.